

With the Clergy and Laymen

CONVENTION OF HAWAIIAN ASSN. A LARGE AFFAIR

Interesting Facts Brought Out in Review of Work by One Who Attended

Those interested in the work of the ninety-second annual conference of the Hawaiian Evangelical Association and who had not been privileged to attend the convention held at Wailuku July 8-15, found a valuable substitute offered in this afternoon meeting held in the Parish House of Central Union Church Wednesday evening.

Rev. A. A. Ebersole, who with Rev. Akako Akana, was in charge of the devotional services of the conference, conducted the meeting and various speakers presented special phases of interest.

Rev. W. B. Oleson, general superintendent of the Hawaiian Evangelical Association, was the first speaker on the program and gave a bird's eye view of the meeting in general, touching on the points of greatest interest and permanent value. The conference, he said, was a "big thing," not only in point of view of the large numbers in attendance, nor considering the full program presented, from seven to nine days, each with a program lasting from 6 o'clock in the morning till 9:30 o'clock at night, but great in the inspiration received during the gathering. The committee on entertainment had a big task to handle and rose to it splendidly, feeding and caring for all the delegates, although the visitors overran the confines of Wailuku and some were entertained at Paia and Hamakua. The program committee was confronted with the difficulty of preparing a program which should represent and interest the three organizations included in the gathering—the church, the Sunday school and the Christian Endeavor. All these obstacles were successfully met and among the 400 delegates gathered there a most delightful spirit of harmony was found. Mr. Oleson paid enthusiastic tribute to the musical ability shown during these meetings and stated that in the case of the choruses from Kauai, Oahu and Molokai the most popular of the island choruses, the leader in each case was a Kamehameha boy who had at some time or other been influenced by Mr. Theodore Richards in his musical training. Mr. Oleson said further that he thought that to Mr. Richards was due the credit of starting the first glee club in the Territory and that through his efforts the study of music throughout the islands had increased immensely.

The strong spirituality of the meetings was commented upon by Superintendent Oleson, who spoke of the great influence the sunrise prayer meetings and later devotional exercises had in promoting harmony and leading to wise action at the later business meetings of the conference.

Rev. Akako Akana, the president of the Hawaiian Territorial Christian Endeavor Union, spoke with particular reference to the work of the Endeavor Societies, emphasizing the sunrise meetings, the harmony of the business sessions, the general unity prevailing and the marked interest in the subject of temperance. He stated that the societies were taking an active part and contributing generously to the work of many of the churches, but that efforts were being put forth to cement this union more closely. The deepest efforts of the societies, said their president, would be put forth to obtain the spirit of power which would bring men to Christ.

Mr. Ebersole then told the audience that Mr. Akana had just been appointed by the Endeavor Societies of the island as their representative at the next international convention to be held in Chicago.

Miss Emily V. Wariner, associate business manager of the Endeavor, reported the Sunday school rally of the conference, held on Sunday morning from ten to one in the churchyard of the native church. Her account of the "holke" was most interesting and picturesque. One noteworthy fact brought out was that the review in which all the islands take part is so arranged as to cover the Sunday school lessons for the entire previous year.

Rev. J. W. Wadman, superintendent of the Anti-Saloon League, gave a ringing report of the Temperance Day program, which was carried through with great enthusiasm, beginning with the sunrise prayer meeting and closing with a crowded house for the stereopticon lecture of the evening. The next morning a great deal of temperance literature and pledges were distributed. Plans are already under way for the general participation of the islands in Temperance Sunday.

Mr. Ebersole then presented briefly the message sent by Mr. S. W. Robley, who was unable to be present at the meeting. The three things which impressed Mr. Robley as a newcomer to the Territory were first, the deep spirituality of the meetings; second, their perfect unity; and third, the splendid attention given even those speakers whose language the audience

CHAPLAIN SCOTT OF 25TH TO BE SPEAKER AT MEN'S MASS MEETING

"A Heroic Statement" Will Be Subject of Address Sunday Night in Empire Theater

Capt. Oscar J. W. Scott, chaplain of the 25th Infantry, will be the speaker at the men's meeting tomorrow night in the Empire theater. He will use as his subject "A Heroic Statement." The meeting will be the fourth in the series being conducted by the Y. M. C. A.

Chaplain Scott, in addition to being a popular speaker, is one of the leaders of his race. He has been closely associated with Booker T. Washington in betterment work for the negro people. Graduating from Ohio Wesleyan University in 1895 with the degrees of bachelor and master of arts, he was not satisfied to stop there and pursued his studies at Drew Theological Seminary and at Denver University. Later he was given the honorary degree of doctor of divinity by Wilberforce University.

For 10 years Chaplain Scott was in

the active ministry. He was pastor of churches in different sections of the country. Just before entering the chaplaincy he was pastor of the Metropolitan A. M. E. church of Washington, D. C. This church has a membership of several thousand people.

Eight years ago he entered the army as chaplain. During these years he has been stationed with troops in Texas, in the Philippines, in the northwest district, and in Hawaii. He has been stationed at Schofield Barracks for about 18 months. The men of the 25th are very loyal to their chaplain. Doubtless he has had much to do with the high standing that regiment holds in army circles. It is frequently said that all the officers want to be placed with the 25th Infantry.

A social musical program has been arranged for the meeting Sunday night. An orchestra under the leadership of Prof. Carl Miltner will give an opening concert and assist in leading the hymns. A quartet will give several numbers and the soloist will be Mrs. Charles L. Hall.

SERVICES IN LOCAL CHURCHES

CENTRAL UNION CHURCH

Rev. Doremus Seudder, D. D., Minister. Rev. Amos A. Ebersole, Associate minister.

9:50 a. m. Bible school, Mr. A. E. Larimer, acting superintendent.

11:00 a. m. Morning worship, sermon by the associate minister, "The Transforming Power of His Companionship."

There will be no evening services in the church. The men of the congregation are urged to attend the service held in the Empire theater at 7:30 p. m. under the auspices of the Y. M. C. A.

FIRST METHODIST EPISCOPAL CHURCH

First Methodist Episcopal Church, corner Beretania avenue and Victoria street.

The regular services of the church are as follows:

Sunday school at 9:45 a. m.

Public worship at 11 a. m. Theme: "How Helen Keller Became Conscious of God."

Epworth League at 6:30 p. m.

Public worship at 7:30 p. m. Theme: "The Gospel of Self-respect."

Wednesday Prayer Meeting, 7:30 p. m.

If you do not go to Sunday School elsewhere, we invite you to join one of our classes. You will find the hour not only an enjoyable one, but a profitable one. The Men's Bible Class is taught by Mr. R. H. Trent, and all men will receive a cordial welcome at this class.

Dr. William H. Fry, the superintendent of the mission, will occupy the pulpit of the Methodist church both morning and evening. Mr. Fry had a personal interview with Helen Keller when she visited Portland last winter and will tell the story heard from her own lips of how she first became conscious of God. In the evening he will speak on "The Gospel of Self-respect," a theme that ought to prove very helpful to young people.

Ours is a people's church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-known, malihinis and kamaianas, are all alike urged to enjoy all the privileges of the church. "Come thou with us and we will do thee good."

KALIHI UNION CHURCH

Kalihi Union church, king street between Gulick avenue and Kamehameha Fourth road; Rev. Horace W. Chamberlain minister.

Bible school, 9:30 a. m.

Morning service, 11 a. m.

Evening service, 7:30 p. m.

Senior C. E., Wednesday, 7:30 p. m.

The minister will preach both morning and evening. The subject for the morning discussion will be "Pantheism." In the evening Mr. Chamberlain will speak upon the question "Is the World Growing Better or Worse?"

EPISCOPAL CHURCHES

St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday

could not understand.

In closing Mr. Ebersole touched on several pertinent facts brought out at the conference with regard to the diminishing number of Hawaiian ministers in these islands and spoke on the necessity for enlisting young Hawaiian men in the work of the ministry. He also mentioned the value of the ministerial "retreats" where the ministers in attendance at the conference withdrew twice during the session in order that in brotherly fashion they might talk over and pray over the deepest problems of their work.—Contributed.

School, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.

St. Clement's Church—Wilder avenue, corner Makiki. Rev. Canon U. S. Burns, rector. Holy Communion, 11 a. m.; evensong, 7:30 p. m.

St. Mark's Mission—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.; and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month.

St. Elizabeth's Church—Located corner King street and Pua lane. Canon W. E. Potwine, priest-in-charge. Sunday services: Holy Communion at 7 a. m., on second, fourth and fifth Sundays; 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

Epiphany Mission, Kaimuki—10th and Palolo. The Rev. F. A. Saylor in charge.

Mr. R. R. Bode, organist.

Services: Holy Communion, 7:30 a. m.

Sunday School, 10 a. m.

Morning service and sermon, 11 a. m.

Evening service, 7:30 p. m.

KAUMAKAPILI CHURCH (CONGREGATIONAL)

Rev. H. K. Poepe, Minister.

Corner King street and Asylum road.

10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

CATHOLIC CATHEDRAL

Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeugma, pastor; Father Maximin, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

1704 Lusitania street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

THE CHRISTIAN CHURCH

Old Y. M. C. A. building, Hotel and Alakea streets. David Carey Peters, minister.

Minister Peters will be in the pulpit both morning and evening. The morning service at 11 o'clock will be devoted to the culture of Christian life, and the evening service at 7:30 will be evangelistic. People who have had reason to doubt the claims of Christianity are the people who are especially invited to these evening meetings.

The Sunday school opens at 9:45 in the morning and the Young People's meeting at 6:30 in the evening.

The minister can be found in the office at the church from 12:30 to 2 every day except Saturday.

It is the desire of this church to lend every encouragement to the meetings being held by the Y. M. C. A. at the Empire theater, but the evening meeting will be held in the church for those who care to come.

ST. AUGUSTINE'S CHAPEL

Obus lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.

SERVICES HELD IN MEMORY OF LOVED TEACHER

Many Gather at the Wailuku Church to Pay Final Tribute to Miss Ida M. Pope

[Special Star-Bulletin Correspondence.]

WAILUKU, Maui, July 23.—Last Sunday evening at the Wailuku Union Church a memorial service was held for Miss Ida M. Pope, who for nearly 20 years was principal of the Kamehameha Girls' School. The church was beautifully decorated with golden streamers. Miss Mary E. Hoffman, the organist, played Chopin's funeral march. Ten Kamehameha girls sang the "Call of the School." They, with two Kamehameha boys, sang one of Miss Pope's favorite songs, "Only Remembered," and after the prayer the response, "Queen Liluoka's Prayer," which also was a favorite of Miss Pope. Miss Johanna Wilcox, who has been carrying solo work at the chapel at the school, rendered very sweetly "Peace, Perfect Peace."

The memorial address was delivered by the minister of the church, Rev. Rowland B. Dodge, who knew Miss Pope well. He paid a glowing tribute to the long useful life of the much-loved principal, saying that in a remarkable way she followed up an idea about the girls who had been associated with her as pupils. They often spoke of her as their mother, she took such a keen, helpful interest in them.

At the regular service of the church, of which the memorial service was a part, Miss Chisnoim Jones sang "Lead Kindly Light." Two new members were received into the church. Dr. John F. Cowan of Kohala preached a strong sermon upon the subject "When the Loser Wins."

Many friends of Miss Pope and a large number of Kamehameha graduates were present at the service. Miss Edith M. Keola, Kamehameha Girls' School of the class of 1913, conceived the idea of the memorial service, and made the arrangements for it.

8:30 a. m. Sunday school, 9:45 a. m. Classes adapted to all ages, and adult class in both English and Hawaiian.

Morning worship at 11 a. m., in English and Hawaiian.

Thus the boys are having a good time and learning something along with it. But the object of the summer school is not merely to help a boy make up a grade which he failed in, although that is one of the chief aims. It is not only to afford wholesome recreation during the summer. To help the boy to find himself and then to furnish him with high ideals is the supreme object.

Once a week, the boys go off for a hike or a swim. The popular place to go seems to be Kapena Falls. The special attraction there is the swimming pool, and water polo is the new sport which furnishes the excitement. Thus the boys are having a good time and learning something along with it. But the object of the summer school is not merely to help a boy make up a grade which he failed in, although that is one of the chief aims. It is not only to afford wholesome recreation during the summer. To help the boy to find himself and then to furnish him with high ideals is the supreme object.

KAWAIAHAO CHURCH

Corner King and Punchbowl streets. Sunday services, 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

FIRST CHURCH OF CHRIST, SCIENTIST

All services held in the Odd Fellows' building, Fort street.

Sunday services, 11 a. m.

Sunday school at 9:55 a. m., for young people under 20 years.

Wednesday evening meetings, 8 p. m.

Free reading room, Odd Fellows' building, Fort street. Hours, 10 a. m. to 3 p. m. All welcome.

Sunday services, 11 a. m. Subject, "Truth."

SALVATION ARMY

Regular meetings are held in the Salvation Army hall on Nuuanu street between Merchant and Queen streets, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock.

Sunday School at 10 a. m.

Holiness Meeting at 11 a. m.

Young People's meeting at 6:30 p. m.

Other Sunday Schools are held at Sloan Mission, 3 p. m.; School street, 2:30 p. m.; Liliha street, 3 p. m. (Japanese and Korean).

A cordial invitation to any or all these meetings is extended by

ADJUTANT S. MANHART, Officer in charge.

SEVENTH DAY ADVENTIST CHURCH

767 Kinau street. Pastor F. C. Conway. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.

A cordial invitation is extended to everybody to come and hear these vital subjects.

SUMMER SCHOOL AT Y. M. C. A. IS HELPING MANY

Thirty-one Boys Combine Play and Work in Preparing to Enter Advanced Grades

The Y. M. C. A. summer school now has been running for three weeks and the grade of work that the boys are doing is bound to help them when they enter other schools in the fall. Thirty-one boys are enrolled in the sixth, seventh and eighth grades, and nine are learning the art of operating a typewriter. Morning recitations, games at noon, recreation in the afternoon and lessons at night, seem to appeal to the ambitious boys as being the proper way to spend half of the long vacation.

One novel feature of the association school is the chapel service in Cooke Hall. Each morning before the classes begin, the boys meet downstairs to join in singing a favorite hymn and listen to an interesting 10-minute talk by one of the secretaries or teachers. Sometimes the subject deals with the building of strong characters, again it may be a talk on the Christian life and what Christ, the great hero, asks of those who would be his followers. Sometimes, with the help of pictures, the boys are taken on a trip through Egypt or the Holy Land. Occasionally the program is changed and some college glee club songs take the place of a speech.

Three days a week the boys are in the gymnasium for an hour at noon. There are three clubs with the patriotic names of Reds, Whites and Blues. These clubs have a complete schedule covering the six weeks, consisting of indoor baseball, volleyball, and track events. The boys have elected their own captains, Clarke Cottrill being chosen to head the Blues, Reginald Auerback to lead the Whites and William Kanakani, to be big man of the Reds. So far the Blues have the lead, having shown skill in winning their two games of the indoor variety of the great American pastime.

Once a week, the boys go off for a hike or a swim. The popular place to go seems to be Kapena Falls. The special attraction there is the swimming pool, and water polo is the new sport which furnishes the excitement. Thus the boys are having a good time and learning something along with it. But the object of the summer school is not merely to help a boy make up a grade which he failed in, although that is one of the chief aims. It is not only to afford wholesome recreation during the summer. To help the boy to find himself and then to furnish him with high ideals is the supreme object.

MEN, NOT MONEY, NEED OF CHURCH, SAY MINISTERS

A recent edition of the Seattle Post-Intelligencer has the following to say regarding the Western Washington Christian Missionary conference lately held in the northwestern city:

"The administration of church work, church efficiency, church building and the training of men for the work of the church were the subjects of discussion yesterday at the third day's session of the Western Washington Christian Missionary conference held in the First Christian church."

"The morning's program included Bible study conferences. J. W. Baker of Seattle, superintendent of missions for Western Washington, read his annual report. E. E. Elliott of Kansas City, Mo., who was to have delivered an address on "Business Efficiency in the Church," was unable to be present at the conference. A discussion and explanation of the report was held in place of the address. An institute on the united missionary program closed the morning's session."

"Rev. H. E. Ryder, pastor of the Green Lake church, was the first of the afternoon speakers. 'The Church's Greatest Problem, not Its Greatest Need, is Money,' he said, 'because the church has swung off from God's way. It is a problem of stewardship, for we are the stewards of God's possessions, not the real owners of them.'"

"The 'every member' canvass was explained by Rev. G. W. Muckley of Kansas City, Mo. 'The campaign increases the amount of money obtained,' he said; 'it sets the pastor free for his spiritual work, and it restores lost membership. If it didn't obtain a single added penny, it would be worth while in attracting the attention of business men, to whom work of any sort that is kept up constantly instead of in spasms makes a strong appeal.'"

"The closing speaker, Rev. W. R. Warren, told of the work of the ministerial relief board.

"The problem of our work," he said, "is an efficient ministry. What we need is not money, but men. And a minister can no longer look after a church and carry on a business. He

Y. M. C. A. NEWS

General Secretary Paul Super left this morning for the National Guard encampment in command of his company. Physical Director Jackson, who is a sergeant in Company B, will also be with the National Guard until its return Wednesday evening.

The billiard tournament is progressing nicely and will be completed next week. Those who qualified for the final round robin which is now being played are Dr. I. J. Shepherd, W. A. Chan, C. T. Littlejohn, Jr., E. K. Ellsworth and S. G. Nicholson.

Chaplain Wm. R. Scott of the 2nd Infantry will be the speaker at the Empire theater meeting next Sunday evening, August 2. Honolulu men are getting an opportunity to hear our finest local and army speakers at these Sunday night meetings.

One of the liveliest summer features at the "Y" is the Chess Club. The members meet on Tuesday and Friday evenings for play and the annual championship tournament is now in progress. A Junior Chess Club for novices at the game is a probable move within the next two weeks.

Various sites are being considered for the new quarters of the Japanese Y. M. C. A. This organization is now in a flourishing condition and everything points to a year of growth when the larger quarters are secured. A recent campaign for funds conducted

needs training, and he needs to give his whole time to his work of ministering. We have started to overcome the opposition that is raised to the coming of young men into the ministry by providing that at the end of their work they shall not become public charges."

by the central Y. M. C. A. workers has made the new rooms possible.

The farewell night for the employed boys' clubs will be held on Monday evening. Banners and trophies to the champion teams in the various sports will be presented. R. M. Cross, who has been in charge of this department, is leaving for the mainland early in August so it will be his last effort for the boys. Supper will be served at 6:15 and the stunts will follow.

A remarkable feature of the big theater meetings at the Empire is the large amount of volunteer service rendered. The speakers give their efforts entirely without compensation. Professional musicians and singers are giving volunteer service. Ushers, committeemen, presiding officers, etc., are working for the good of the cause, the advancement of religion among the men of Honolulu.

The boys who have been picked to go to Maui next month for a basketball series and exhibition gymnasium work are meeting regularly in the association gym on Monday, Wednesday and Saturday evenings for practice. Physical Director Jackson is coaching the basketball team while Samuel W. Robley is developing the finest pyramid and mat work ever seen at the Y. M. C. A. The team leaves for Maui on August 26.

Elaborate plans are being developed for the lawn social which will be held on Saturday, August 1. A cafeteria dinner preceded and followed by various novel attractions on the lawn has already been announced by the committee. The bowling alleys which are closed for the summer will be opened specially for the occasion and ladies and gentlemen will enjoy another chance to knock the pins down

Brace Up

When you are all out of sorts, tired out, have pains across the back, puffiness under the eyes—what do you do for relief?

This is what you should do—

Ask us for a box of Nyal's Kidney Pills—designed for the purpose of making weak kidneys strong and they will do it quickly and easily.

They will relieve you of that "tired-out-don't-care" feeling, brace you up and make you feel like new.

Nyal's Kidney Pills

TONE UP AND INVIGORATE THE KIDNEYS, GIVE YOU PURE BLOOD, A GOOD CIRCULATION AND PAVE THE WAY TO GENUINE HEALTH.

We have the utmost confidence in Nyal's Kidney Pills and know they will do as we say—that's why we endorse them so heartily. They are not like the "patent" kidney cures but entirely different—the formula is in our possession and from our knowledge of drugs it is a prescription of well known virtue.

Let us tell you more about them—you will thank us later on. Fifty cents the box.

Whatever a good drug store ought to have—and many things that other drug stores don't keep—you'll find here. Come to us first and you'll get what you want.

Hollister's FORT STREET

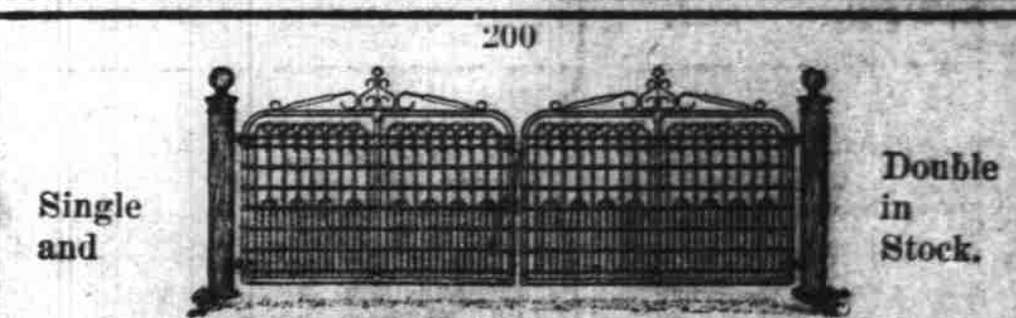
Washing Powders take the color out of washed garments; scarcely any dye is made that withstands them.

White Wings SOAP

is absolutely free from deleterious ingredients, or substances dangerous to clothing.

SOLD BY YOUR GROCER

MADE BY HONOLULU SOAP WORKS



200 Miles of GALVANIZED FENCE FABRIC on hand at
1048-50 Alakea St. AXTELL'S P. O. Box 642. Phone 2515